

L A S S E N C O U N T Y F A I R

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Meeting Agenda

Lassen County Fair Advisory Board

Regular Meeting

Lassen County Fair Office

195 Russell Avenue, Susanville, CA 96130

Susanville, CA 96130

May 9th, 2023

5:30 p.m.

Any person desiring to address the Board shall first secure permission of the presiding officer. Matters under jurisdiction of the Board, and not on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to five minutes per person and not more than fifteen minutes for a particular subject.

A. CALL TO ORDER

B. OPENING CEREMONIES

Pledge of Allegiance, Introductions

C. AGENDA

Additions/Deletions

ACTION REQUESTED: *Approve*

D. INFORMATION/CONSENT CALENDAR

(These matters are routine in nature and usually approved by a single vote. Prior to action of the Board, the public will be given the opportunity to comment on any consent item.)

SUBJECT: *Meeting Minutes March 14th, 2023*

ACTION REQUESTED: *Approve*

SUBJECT: *Meeting Minutes April 14th, 2023*

ACTION REQUESTED: *Approve*

SUBJECT: *Exhibits Committee Meeting Minutes March 14th, 2023*

ACTION REQUESTED: *Approve*

SUBJECT: *Interim Committee Meeting Minutes April 21st, 2023*

ACTION REQUESTED: *Approve*

SUBJECT: *Interim Committee Meeting Minutes April 26th, 2023*

ACTION REQUESTED: *Approve*

SUBJECT: *April 2023 General Ledger Report*

ACTION REQUESTED: *Approve*

E. CORRESPONDENCE

a. CDFA - 1499 Educational Letter on AB 1499

b. CDFA – Poultry Health Inspections

F. PUBLIC COMMENT

G. SUBJECT: Blue Ribbon Nominations

ACTION REQUESTED: *Approve Blue Ribbon Award Nominees*

H. SUBJECT: Incident Plan Review

ACTION REQUESTED: *Discussion*

I. COMMITTEE REPORTS:

1. *Executive*
2. *Livestock*
3. *Long Range planning/Site*
4. *Exhibits*
5. *Commercial/Entertainment Report*
6. *Interim*
7. *Junior Fair Board*

J. MANAGER'S REPORT:

K. MATTERS BY THE BOARD:

L. ADJOURNMENT: