

**CRAFTER/VENDOR APPLICATION & AGREEMENT**  
**HOLIDAY CRAFT FAIR – DECEMBER 11-12, 2021**  
**APPLICATION DUE: DECEMBER 3RD, 2021**

**LASSEN COUNTY FAIR**  
 195 Russell Ave Susanville, CA 96130  
 Phone: (530) 251-8900  
 Fax: (530) 251-2715  
 Email: [lcfair@co.lassen.ca.us](mailto:lcfair@co.lassen.ca.us)

Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Proof of Liability Insurance in the amount of \$1,000,000, naming the Lassen County Fair as an additional Insured must be provided or can be purchased through our carrier for \$25 (money order, cashier's check or certified check only, payable to CFSA - California Fair Services Authority). If you are on the CFSA Master List, please indicate your number here:**

**CFSA Master #** \_\_\_\_\_

(INDICATE IF MORE THAN 1 SPACE IS REQUESTED, **TABLES & CHAIRS ARE NOT PROVIDED**)

\_\_\_\_\_ **10'x10'** Standard Space(s) **Jensen Hall, Commercial & Industrial Buildings @ \$55.00 / space**

Electricity Needed? (110 Only) **YES / NO**

**List All Items to be Sold:** Please provide a description of all articles, products, or services, including the brand names below.

ITEM	ITEM

**FAIR MANAGEMENT RESERVES THE RIGHT TO REGULATE ITEMS SOLD. FAIR MANAGEMENT PRIOR TO ISSUING OF CONTRACT MUST APPROVE ALL ITEMS. ONLY HANDMADE ITEMS PLEASE!**

**\*CA SELLER'S PERMIT NUMBER** \_\_\_\_\_ **(Required by ALL selling spaces)**

If you need a permit, contact the California State Board of Equalization. (IT'S FREE!)

**LIMITED SPACES AVAILABLE - PLACEMENT WILL BE DETERMINED BY THE FAIR UPON RECEIPT OF APPLICATION AND FULL PAYMENT OF FEE**

Friday  
 -Set up from 3PM-8PM

Saturday & Sunday  
 - 11AM – 4PM

**FAIR POLICY: NO REFUNDS OF SPACE FEE**

**LICENSES & PERMITS**

It is the **CONCESSIONAIRE OR EXHIBITOR** responsibility to meet all the Deputy Fire Marshall's requirements, all Lassen County Health Department requirements and secure all licenses required by the State of California Franchise Tax Board.

It is to be expressly understood that Licensee, said Licensee's agent (s) or employees are **prohibited** from holding drawings or distributing, selling, or displaying any articles, prizes, giveaways, products, and/or rendering services except those listed on the application and approved by the Lassen County Fair. Licensee certifies that said Licensee is an authorized distributor, manufacturer or licensee of all articles, products and/or services that are distributed, displayed and/or sold at the Lassen County Fairgrounds. Licensee further agrees that all articles, products and/or services listed herein and approved by the Lassen County Fair will be displayed, promoted and readily be available in quantity sufficient for consumer purchase. Licensee may request the approval of the Lassen County Fair to change said Licensee's menu, list of articles, prizes, giveaways and or services, a prior written request for said change in brand name products and/or services must be approved and in compliance with all Fair Policies. **All** literature that is to be distributed or displayed must be received and approved by the Lassen County Fair, otherwise Licensee will be prohibited from distributing or displaying said material. If Licensee, said Licensee's agent(s) or employees substitutes and/or adds any menu item, articles, prizes, giveaways, products, and/or service **NOT APPROVED BY THE LASSEN COUNTY FAIR** it is a material breach of the license and the Lassen County Fair may terminate license agreement immediately. Furthermore said Licensee may not be granted any future licenses for events sponsored by the Lassen County Fair.

**Notice**

*As a result of the Covid-19 pandemic occurring across the world, medical advice has determined that group activities be suspended in most respects. While it is unknown at this time whether this will pass or not, the Lassen County Fairgrounds is not exempt from this possibility. As a result, please take notice that should be the Lassen County Fairgrounds Facilities Use be postponed or suspended or modified in a way as a result of the Covid-19 pandemic, you shall not be responsible for your Rental Agreement. By signing this attached agreement you are indicating your awareness of and consent to this termination clause. The Lassen County Fair Manager shall have the sole authority to invoke this clause and may do so at any time during the designated time of the Lassen County Fairgrounds Facility & Equipment Agreement Rental Contract.*

**Crafter/Vendor agrees to defend, indemnify and save harmless the County of Lassen and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the crafter/vendor may be liable under any Worker's Compensation law and crafter/vendor himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by crafter/vendor of the privileges herein granted. The Fair hereby grants to the Crafter/Vendor the right to occupy the space as designated by fair management for the purposes hereinafter set forth. The purposes of occupancy shall be limited to crafter/vendor space and shall be for no other purposes whatsoever. All safety orders of the Division of Industrial Safety, Department of Industrial Relations must be strictly observed.**

**Vendor understands that this agreement is for the 2 day event and does not guarantee nor imply invitations for future Events at the Lassen County Fairgrounds, or any particular space location.**

**PLEASE SUBMIT PAYMENT WITH APPILCATION**

\_\_\_\_\_  
Crafter Signature

**Office Only:**  
Date Rec'd: \_\_\_\_\_ Amount Rec'd: \_\_\_\_\_ Receipt #: \_\_\_\_\_ Initials: \_\_\_\_\_