



2022 Lassen County Fair
CONCESSION / EXHIBIT SPACE APPLICATION

JULY 20, 2022 – July 24, 2022

www.lassencountyfair.org

195 Russell Avenue Susanville, CA 96130

Phone (530) 251-8900 Fax (530) 251-2715

lcfair@co.lassen.ca.us

This is not an offer of space by the Lassen County Fair or a commitment by the applicant.

DBA (Doing Business As) _____

CONTACT PERSON _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE (PREFERRED) _____ CELL _____

FAX NUMBER _____ EMAIL ADDRESS _____

*CA SELLER'S PERMIT NUMBER _____ (Required by ALL selling spaces)

*Applications submitted without this permit number will not be accepted.

NON PROFIT ORGANIZATIONS

- Inside or Outside Exhibit..... \$225.00

EQUIPMENT AREA

- 10 x 20.....\$275.00
- 20 x 20.....\$400.00
- 20 x 30.....\$450.00

INDUSTRIAL/COMMERICAL SELLING

Inside Selling:

- 10 x 10.....\$500.00
- Informational 10 x 10.....\$300.00

Outside Selling:

- 10' Frontage.....\$300.00
- 20' Frontage.....\$500.00
- 30' Frontage.....\$550.00

FOOD

- \$375 minimum or 22% of gross sales, whichever is greater

All outdoor spaces require additional payment for electricity- \$75.00 per space (no exceptions)

Please Indicate Below Electric Needed:

_____ 110V _____ 220V

Indicate the number of feet required for outdoor space:

STAND DIMENSIONS _____ FT (FRONT) BY _____ FT (SIDE)

-PLEASE INDICATE WHAT SIDE YOU SERVE OUT OF (FRONT, SIDE, ETC.) _____

- **PLEASE INDICATE IF YOU HAVE A STOCK TRAILER** _____
STOCK TRAILERS ARE \$25.00 PER DAY - SEE HANDBOOK FOR ADDITIONAL DETAILS

RV PARKING \$25.00 PER DAY (includes water and electrical hookups)

_____ Number of Days Requested

PASSES- Two week-long passes will be issued to each booth with no charge. Four additional season passes may be purchased for **\$10** per pass and 20 daily passes can be purchased for **\$3** per pass. Additional season passes for workers must be purchased at the regular price (\$15 per pass). Daily passes are \$10 per day and must be purchased at the Fair ticket booths at the time of entrance.

Proof of Liability Insurance in the amount of \$1,000,000, naming the Lassen County Fair as an additional Insured must be provided or can be purchased through our carrier (CFSA). If you are on the CFSA Master List please indicate your number here:

CFSA Master # _____

THIS SECTION MUST BE COMPLETED

List All Items to be Sold: Please provide a description of all articles, products, or services, including the brand names below. **PRICE OF ALL ITEMS MUST BE LISTED!**

ITEM	PRICE		ITEM	PRICE
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$

FAIR MANAGEMENT RESERVES THE RIGHT TO LIMIT ANY ITEMS SOLD. The Fair Manager, before issuing a contract, must approve all items sold or distributed. The Fair Manager must also approve prices of **ALL** items. Therefore, **ALL PRICES MUST BE LISTED**, prior to a contract being offered.

ALL FOOD SELLING BOOTHS & CONCESSIONS are required to use a cash register with a readable tape. A "Z" tape must be submitted daily to the Fair Office and will not be returned to vendor.

FAIR POLICY: "NO REFUNDS OF DEPOSIT OR SPACE FEE"

A photo of your booth must be submitted for consideration of application if you did not attend our Fair the previous year. As well as a list of 2 fairs that you have been to within the past 2 years and their contact numbers.

Fair Name: _____ Contact Number: _____

Fair Name: _____ Contact Number: _____

If you referred a vendor please put their information here:

Business name: _____

Contact: _____

The new vendor must obey the previous stated rule of providing 2 fair references and a picture