

Total Entry Fees\$ \_\_\_\_\_  
 Total Passes\$ \_\_\_\_\_  
 Total Fees: \$ \_\_\_\_\_  
 Cash  Check  Credit Card  
 Receipt # \_\_\_\_\_

## 2021 Still Exhibit Entry Form

PLEASE USE SEPARATE ENTRY FORM FOR EACH CATEGORY

Lassen County Fair  
 195 Russell Avenue  
 Susanville, CA 96130

530-251-8900, lassencountyfair.org, lcfair@co.lassen.ca.us

\*ENTRY FORMS MUST BE POSTMARKED BY **JUNE 15<sup>th</sup>**,  
**2021** FOR ALL ENTRIES

Still exhibitor can purchase 1- Season Admission Pass for \$10.00 at time of entry. Pass to be picked up upon delivery of exhibits on July **12<sup>th</sup>** or **13<sup>th</sup>** at Jensen Hall from 12-6 pm.

**Please check this box if you would like to donate any premiums won back to the Lassen County Fair**

**CIRCLE ONE CATEGORY BELOW – ONLY ONE CATEGORY PER FORM**

Sewing/Textiles

Crafts/Hobbies

Computer/School Projects

Other

Floriculture

Agriculture

Baked Food Preserves

Fine Arts

Photography

Leave Blank	Division	Class	Brief Description of Entry/Title	Entry Fee

CONSULT PREMIUM BOOK FOR DIVISION NUMBERS, ENTRY FEES, & ENTRY CLOSING DATES

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she had read and has full understanding of the rules and regulations of the Lassen County Fair and agrees to be governed by them. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents of losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor parent or guardian of a minor is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the Fair my photograph may be taken. My signature on this form authorizes the Fair Association to use said photographs for promotional and public releases.

Youth Exhibitor

Adult Exhibitor

Printed name of Exhibitor

Date

Signature of Exhibitor

Date

Signature of Parent (if under 18)

Date

Signature of Instructor or Leader

Date

### PLEASE PRINT OR TYPE ENTRIES

Please accept the entries below subject to the rules and regulations as published in the Premium Book and California State Rules.

Last Name

First Name

Middle Initial

Address

City

State

Zip Code

Phone

Email

Club / Chapter Name / or Independent

Date of Birth

Age as of January 1, 2021

**Name** \_\_\_\_\_

**Admission - Still Exhibits**

Exhibitor may purchase 1 season exhibitor pass for \$10.00

Pass to be picked up when turning in your exhibit on July 12<sup>th</sup> or 13<sup>th</sup>

We have a buy one get one free sale for season passes (Adult 2- for \$25.00, Child/ Senior 2- for \$10.00).

**\*\*\*ALL STILL EXHIBITS MUST BE PICKED UP ON 7/26 9am-5 pm or by appointment ANY ITEMS NOT CLAIMED WITHIN TWO WEEKS FOLLOWING FAIR WILL BE DISPOSED OF \*\*\***

- EXHIBITOR PASSES ORDERED ON THIS FORM WILL BE DISTRIBUTED AS WRISTBANDS. WHEN YOU DROP OFF YOUR EXHIBITS BRING YOUR CLAIM CHECK TO THE FAIR OFFICE TO PICK UP YOUR ITEMS

# of Exhibitors Admission Passes: \_\_\_\_\_ (\$10.00) each (limit one per exhibitor regardless of entry count)

\$ Exhibitor Passes Total: \_\_\_\_\_

\$ Entry Fee Total: \_\_\_\_\_

\$ Season Pass Adult: \_\_\_\_\_ B1G1 \_\_\_\_\_

\$ Season Pass Child: \_\_\_\_\_ B1G1 \_\_\_\_\_

GRAND TOTAL: (\$) \_\_\_\_\_

Ticket #'s

Exhibitor: \_\_\_\_\_

Adult : \_\_\_\_\_

Child/Senior: \_\_\_\_\_

Parking Pass: \_\_\_\_\_