



# 2021 Lassen County Fair CONCESSION / EXHIBIT SPACE APPLICATION

JULY 21, 2021 – July 25, 2021

www.lassencountyfair.org

195 Russell Avenue Susanville, CA 96130

Phone (530) 251-8900 Fax (530) 251-2715

[lcfair@co.lassen.ca.us](mailto:lcfair@co.lassen.ca.us)

This is not an offer of space by the Lassen County Fair or a commitment by the applicant.

DBA (Doing Business As) \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (PREFERRED) \_\_\_\_\_ CELL \_\_\_\_\_

FAX NUMBER \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

\*CA SELLER'S PERMIT NUMBER \_\_\_\_\_ (Required by ALL selling spaces)

\*Applications submitted without this permit number will not be accepted.

• **INDOOR SPACES (NO FOOD CONCESSIONS)**

- \_\_\_\_\_ Exhibit Only Standard Space 10' x 10' **\$300.00**
- \_\_\_\_\_ Selling Space Standard Space 10' x 10' **\$300.00** or **22% of gross sales** whichever is greater
- \_\_\_\_\_ Flat Rate Standard Space 10' x 10' **\$500.00** for selling vendors without a register

• **OUTDOOR SPACES**

- \_\_\_\_\_ Selling Space Standard Space 12' x 20' **\$300.00** or **22% of gross sales** whichever is greater
- \_\_\_\_\_ Flat Rate Standard Space 12' x 20' **\$600.00** For Vendors without a register (no food vendors)

All outdoor spaces require additional payment for electricity- \$75.00 per space (no exceptions)

Please Indicate Below Electric Needed:

\_\_\_\_\_ 110V \_\_\_\_\_ 220V

Indicate the number of feet required for outdoor space:

- **ANY ADDITIONAL FEET OVER 12' FRONTAGE WILL BE CHARGED \$25/FOOT.** You must include overhangs, awnings, hitches, tongues, and all additional serving counters, etc. If additional footage is needed upon your arrival and space is available, a \$100.00 per foot additional fee will be charged.

STAND DIMENSIONS \_\_\_\_\_ FT (FRONT) BY \_\_\_\_\_ FT (SIDE)

-PLEASE INDICATE WHAT SIDE YOU SERVE OUT OF (FRONT, SIDE, ETC.) \_\_\_\_\_

• **PLEASE INDICATE IF YOU HAVE A STOCK TRAILER** \_\_\_\_\_

STOCK TRAILERS ARE \$25.00 PER DAY - SEE HANDBOOK FOR ADDITIONAL DETAILS

**RV PARKING \$25.00 PER DAY (includes water and electrical hookups)**

\_\_\_\_\_ Number of Days Requested

**ALL BOOTHS SELLING FOUNTAIN DRINKS** will be required to purchase 28oz refillable soda cups from Lassen County Fair. The vendor will be charged \$1.25 for each cup sold and may charge \$5.00 per cup and \$2.50 per refill.

**PASSES-** Two week-long passes will be issued to each booth with no charge. Four additional season passes may be purchased for **\$10** per pass and 20 daily passes can be purchased for **\$3** per pass. Additional season passes for workers must be purchased at the regular price (\$25 per pass). Daily passes are \$7 per day and must be purchased at the Fair ticket booths at the time of entrance.

**Proof of Liability Insurance in the amount of \$1,000,000, naming the Lassen County Fair as an additional Insured must be provided or can be purchased through our carrier (CFSA). If you are on the CFSA Master List please indicate your number here:**

CFSA Master # \_\_\_\_\_

**\*THIS SECTION MUST BE COMPLETED\***

**List All Items to be Sold:** Please provide a description of all articles, products, or services, including the brand names below. **PRICE OF ALL ITEMS MUST BE LISTED!**

ITEM	PRICE		ITEM	PRICE
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$
	\$			\$

**FAIR MANAGEMENT RESERVES THE RIGHT TO LIMIT ANY ITEMS SOLD.** The Fair Manager, before issuing a contract, must approve all items sold or distributed. The Fair Manager must also approve prices of **ALL** items. Therefore, **ALL PRICES MUST BE LISTED**, prior to a contract being offered.

**ALL FOOD SELLING BOOTHS & CONCESSIONS** are required to use a cash register with a readable tape. A "Z" tape must be submitted daily to the Fair Office and will not be returned to vendor.

**FAIR POLICY: "NO REFUNDS OF DEPOSIT OR SPACE FEE"**

**A photo of your booth must be submitted for consideration of application if you did not attend our Fair the previous year. As well as a list of 2 fairs that you have been to within the past 2 years and their contact numbers.**

Fair Name: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Fair Name: \_\_\_\_\_ Contact Number: \_\_\_\_\_

**If you referred a vendor please put their information here:**

Business name: \_\_\_\_\_

Contact: \_\_\_\_\_

**\*The new vendor must obey the previous stated rule of providing 2 fair references and a picture\***