

**BLUEGRASS FESTIVAL CRAFTER/VENDOR  
APPLICATION & AGREEMENT - June 25-27, 2021**

**LASSEN COUNTY FAIR**  
195 Russell Ave Susanville, CA 96130  
Phone: (530) 251-8900  
Fax: (530) 251-2715  
Email: [lcfair@co.lassen.ca.us](mailto:lcfair@co.lassen.ca.us)

**APPLICATION DUE: June 11, 2021**

Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**12'x12'** Standard Space(s), **OUTSIDE \$40.00 / space** (indicate if more than 1 space is requested)

**\*CA SELLER'S PERMIT NUMBER** \_\_\_\_\_ (Required by ALL selling spaces)

If you need a permit, contact the California State Board of Equalization. (IT'S FREE!)

**PROOF OF INSURANCE REQUIRED**

**INSURANCE CAN BE PURCHASED THROUGH THE FAIR FOR \$22.00**

**INSURANCE MUST BE A MONEY ORDER TO CFSA**

**FAIR POLICY: "NO REFUNDS OF SPACE FEE"**

Thursday (Locals Night)	SATURDAY	SUNDAY
SET UP: <b>8:00am-11:00am</b> All vehicles removed by 11:00am		TEAR DOWN: <b>4:30pm</b> No cars on grounds until cleared by Manager

**WILL YOU NEED A RV/TENT SPACE? (PLEASE CIRCLE ONE) YES NO**  
(RV spots include power and water only)

RV  Tent/RV Dry Camp No. of spaces \_\_\_\_\_ No. of nights- \$25/\$15night(s): \_\_\_\_\_ Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

**LIST ALL ITEMS:** Description of all articles, products, or services, including the brand names and/or all menu items. Price must be listed.

ITEM	PRICE

ITEM	PRICE

**LICENSES & PERMITS**

It is the **RENTER'S** responsibility to meet all the Deputy Fire Marshall's requirements, all Lassen County Health Department requirements and secure all licenses required by the State of California Franchise Tax Board.

**PASSES** - Two season passes will be issued to each booth with no charge. Any additional passes needed must be purchased at regular price

It is to be expressly understood that Licensee, said Licensee's agent (s) or employees are **prohibited** from holding drawings or distributing, selling, or displaying any articles, prizes, giveaways, products, and/or rendering services except those listed on the application and approved by the Lassen County Fair. Licensee certifies that said Licensee is an authorized distributor, manufacturer or licensee of all articles, products and/or services that are distributed, displayed and/or sold at the Lassen County Fair Grounds. Licensee further agrees that all articles, products and/or services listed herein and approved by the Lassen County Fair will be displayed, promoted and readily be available in quantity sufficient for consumer purchase. Licensee may request the approval of the Lassen County Fair to change said Licensee's menu, list of articles, prizes, giveaways and or services, a prior written request for said change in brand name products and/or services must be approved and in compliance with all Fair Policies. **All** literature that is to be distributed or displayed must be received and approved by the Lassen County Fair, otherwise Licensee will be prohibited from distributing or displaying said material. If Licensee, said Licensee's agent(s) or employees substitutes and/or adds any menu item, articles, prizes, giveaways, products, and/or service **NOT APPROVED BY THE LASSEN COUNTY FAIR** it is a material breach of the license and the Lassen County Fair may terminate license agreement immediately. Furthermore said Licensee may not be granted any future licenses for events sponsored by the Lassen County Fair.

Renter agrees to indemnify and save harmless the County of Lassen and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the crafter/vendor may be liable under any Worker's Compensation law and crafter/vendor himself and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by crafter/vendor of the privileges herein granted. The Fair hereby grants to the Crafter/Vendor the right to occupy the space as designated by fair management for the purposes hereinafter set forth. The purposes of occupancy shall be limited to crafter/vendor space and shall be for no other purposes whatsoever. All safety orders of the Division of Industrial Safety, Department of Industrial Relations must be strictly observed. Vendor understands that this agreement is for the 3 day event and does not guarantee nor imply invitations for future Events at the Lassen County Fairgrounds, or any particular space location.

\_\_\_\_\_  
Jim Wolcott, Manager  
Lassen County Fair

\_\_\_\_\_  
Renter Signature