

ENTRY FEES \$ _____

ADMISSION FEE \$ _____

DRUG FEES \$ _____

STALL FEES \$ _____

RV FEES \$ _____

TOTAL \$ _____

Cash Check Credit Card

2020 Fair Horse Show Entry Form

Lassen County Fair

195 Russell Avenue

Susanville, CA 96130

530-251-8900, lassencountyfair.org, lcfair@co.lassen.ca.us

*ENTRY FORMS MUST BE POSTMARKED BY JULY 1, 2020 FOR ALL ENTRIES

*ENTRY FORMS RECEIVED AFTER JULY 1, 2020 WILL HAVE A FLAT LATE FEE OF \$25.00/HORSE

*PLEASE PROVIDE PAYMENT WITH CASH, CHECK, OR CREDIT CARD.

*ADMISSION FOR HORSE SHOW ONLY, PARKING PASS ONLY VALID 7/16-7/17

PLEASE USE SEPARATE ENTRY FORM FOR EACH HORSE

Leave Blank	Division	Class	Brief Description of Entry/Title	Entry Fee
			(Continued on Page 2)	

CONSULT PREMIUM BOOK FOR DIVISION NUMBERS, ENTRY FEES, & ENTRY CLOSING DATES

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she had read and has full understanding of the rules and regulations of the Lassen County Fair and agrees to be governed by them. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor parent or guardian of a minor is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the Fair my photograph may be taken. My signature on this form authorizes the Fair Association to use said photographs for promotional and public releases.

Youth Exhibitor Adult Exhibitor

Printed name of Exhibitor Date

Signature of Exhibitor Date

Signature of Parent (if under 18) Date

PLEASE PRINT OR TYPE ENTRIES

Please accept the entries below subject to the rules and regulations as published in the Premium Book and California State Rules.

Horse's Name Breed Date of Birth

Owner's Name

Last Name First Name Middle Initial

Address

City State Zip Code

Phone Email

Birth Date of Youth Age as of January 1, 2020

