

LASSEN COUNTY FAIR



2019 Independent Junior Livestock Exhibitor Project Record Book

Exhibitor Name: _____

Age: _____ (as of January 1, 2019) Date of Birth: _____

School: _____

Physical Home Address: _____

Record book approved by : _____ Date: _____

Record book approved by : _____ Date: _____

Independent Exhibitor Record Book and required Independent Exhibitor forms ***MUST*** be turned into the Fair Office by required dates for approval in order to be eligible for the Fair and Junior Livestock Auction.

CHECKLIST

Welcome to the Lassen County Fair "Junior Livestock Independent Exhibitor Program"! We are very pleased that you have decided to bring an animal to the Fair to exhibit, and possibly sell at the Junior Livestock Auction.

- Contact the Fair Office NO LATER THAN January 1st, 2019** to notify the Fair that you plan on exhibiting at the Fair as an Independent Exhibitor.
- Independent market exhibitors shall attend **six** (6) hours of meetings/trainings and at least one of these meetings must be specific to the exhibitor's species. These will include one (1) livestock field day from which the exhibitor will give a presentation at a livestock committee meeting. (This meeting will count as part of the six hours mentioned above.) Please see page 6.
- Attend the required pre weigh-in and tagging for your specie of animal. Check the 2019 Premium Book for dates and locations, available at lassencountyfair.org
- Independent exhibitors are required to perform 10 hours of community service. Exhibitors must complete the Community Service form included in the Independent Exhibitor packet.
- Pickup an Independent Junior Livestock Exhibitor Project Record Book, available January 1, 2019. Call the Fair Office for exact date for the printed edition. Electronic copies will be available at www.lassencountyFair.org.
- Turn in Proof of Ownership papers during species weigh-ins:**
 - Beef & Dairy (*120 days prior to Fair*) due by **March 10, 2019**
 - Swine, Sheep & Goats (*60 days prior to Fair*) due by **May 11, 2019**
 - Rabbits & Poultry (*30 days prior to Fair, no species weigh-ins*) due by **June 16, 2019**
- Turn in Livestock Entry form & Independent Junior Livestock Exhibitor Project Record Book** at the Fair Office by June 7, 2019. Fair Staff will review the Project Record Book to ensure appropriate work completed, sign, and return.
- Independent Livestock exhibitors must turn in the **completed project record book** to the Fair Office by **July 26, 2019 with included forms:** (FAIR OFFICE WILL BE CLOSED JULY 24, 2019)

| | |
|---|---|
| <input type="checkbox"/> Signed Affidavit | <input type="checkbox"/> Project Medication Form |
| <input type="checkbox"/> Proof of Ownership Documentation | <input type="checkbox"/> Project Weight Gain Form |
| <input type="checkbox"/> Meeting Verification Form | <input type="checkbox"/> Community Service Project Form |
| <input type="checkbox"/> Project Budget | <input type="checkbox"/> Project Journal |

**** Exhibitors must turn in their completed project record book and forms to receive their auction check.**

WHO QUALIFIES AS AN INDEPENDENT EXHIBITOR?

Any junior exhibitor who is not eligible to show as a 4-H, FFA or Grange exhibitor, (i.e., exhibitor is not a member of a club; exhibitor is a member of 4-H but there is no project leader for the exhibitor's chosen project species or high school students who cannot fit FFA into school class schedule) may show at the Fair as an independent exhibitor.

REQUIRED FORMS FOR SHOWING AT THE LASSEN COUNTY FAIR

A. Proof of Ownership with Bill of Sale:

- Beef & Dairy (120 days prior to Fair) due by **March 10, 2019**
- Swine, Sheep & Goats (60 days prior to Fair) due by **May 11, 2019**
- Rabbits & Poultry (30 days prior to Fair) due by **June 16, 2019**

B. Official Fair Entry Form Due By June 7, 2019

C. **Independent Exhibitor Project Record Book:** Turned into the Fair Office after the 2019 Fair and prior to picking up your auction check. **Checks will not be released without completed project record book on file.** The project record book is used to record expenses and income related to the project as well as to record the hours of time spent feeding, grooming, and preparing the project for the Fair. The following list of forms must be included with project record book:

- Signed Affidavit: The project affidavit is a declaration of accountability for independent exhibitors.
- Proof of Ownership documentation: The documentation is a declaration of purchase/ownership of project animal, **including a photograph of the animal.**
- Meeting Verification Form: Independent exhibitors must attend six (6) hours of trainings/meetings relating to their project and document what was learned at each meeting on this form. Exhibitor must attend one Livestock Committee meeting and give presentation from livestock field day that they attended.
- Project Budget: This form provides for the documentation of project budget and is an estimate of the income and expenses to determine the net income for the project.
- Project Journal: This form provides for the documentation of actual project income, expenses and exhibitor self-labor hours necessary to complete the project.
- Project Medication Records: This form provides for the documentation of medications administered to project animal.
- Project Weight Gain Records: This form provides for the documentation of animal weight gain by date weighed and will allow calculating the project Rate of Gain.
- Community Service Project Records: Independent exhibitors are required to perform 10 hours of community service. These forms provides for the detailed documentation of the community service work performed.
- Project Activity Records: This form provides for the documentation of activities related to project other than previously listed.

All junior exhibitors must have a stall card on their pens identifying themselves, their animal(s) and their hometown. You can make additional copies of the attached forms as needed. They are available on the Fair's website at www.lassencountyFair.org under "The Annual Fair" tab. Please feel free to contact the Fair with any questions regarding this program.

AFFIDAVIT

Exhibitor Name: _____

The undersigned declares that his/her livestock entry(ies) has/have been under his/her ownership, care, and management for the appropriate amount of time according to State Rules (*120 days prior to Fair for beef and dairy; 60 days prior to Fair for sheep, goats, and swine; 30 days prior to Fair for rabbits and poultry*).

The undersigned declares that he/she has not been a member of a junior division organization for this project since the current calendar year began.

The undersigned declares that he/she has received, completed and turned in all appropriate records, forms, etc. as required by the Lassen County Fair Junior Livestock Exhibitor Program.

Meeting deadlines to submit forms is the responsibility of the Junior Livestock Exhibitor.

The undersigned further declares that he/she has read and understands all State and Local rules pertaining to his/her junior livestock project printed in the 2019 Lassen County Fair Exhibitor Handbook.

Exhibitor Signature: _____ Date: _____

Parent/Guardian

Signature: _____ Date: _____

PROOF OF OWNERSHIP

Name of Exhibitor: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: _____
 (Home)
 (Cell)
 (Other)

PROJECT INFORMATION

Name of Animal: _____

Species of Animal: _____ Sex of Animal: Male
 Female

Breed of Animal: _____

Purchase Date of Animal: _____

Birth Date of Animal: _____

Breeder: _____

Where was Animal Purchased (*If different from breeder*): _____

Cost of Animal: \$ _____ Weight of Animal at Purchase: _____

Copy of Bill of Sale Attached Receipt for animal purchase attached

Animal Identification: Ear Notch Permanent Tag Number Tattoo Number

List Number(s): Permanent Tag Number: _____ Tattoo Number: _____

Please attach a photograph of the project animal with a form of I.D. Tag on animal.

This form AND photo are due at the species weigh ins:

- Beef & Dairy (*120 days prior to Fair*) due by **March 10, 2019**
- Swine, Sheep & Goats (*60 days prior to Fair*) due by **May 11, 2019**
- Rabbits & Poultry (*30 days prior to Fair*) due by **June 16, 2019**

You will not be able to show your animal at the Fair if you do not meet these deadlines. Make sure that you have attached a copy of the Bill of Sale or Receipt for the purchase of your animal.

Exhibitor Signature: _____ Date: _____

Parent/Guardian

Signature: _____ Date: _____

MEETING VERIFICATION FORM

Name of Exhibitor: _____

Independent market exhibitors shall attend six (6) hours of meetings/trainings and at least one of these meetings must be specific to the exhibitor's species. (Sheep & Goat field day Feb. 9th at Chico State)

Meeting 1
Date: _____ Subject: _____

Training Provided by: _____

Signature of Trainer: _____

Meeting 2
Date: _____ Subject: _____

Training Provided by: _____

Signature of Trainer: _____

Meeting 3
Date: _____ Subject: _____

Training Provided by: _____

Signature of Trainer: _____

Meeting 4
Date: _____ Subject: _____

Training Provided by: _____

Signature of Trainer: _____

Meeting 5
Date: _____ Subject: _____

Training Provided by: _____

Signature of Trainer: _____

Meeting 6
Date: _____ Subject: _____

Training Provided by: _____

Signature of Trainer: _____

Exhibitor Signature: _____ Date: _____

Parent/Guardian

Signature: _____ Date: _____

PROJECT BUDGET WORKSHEET

Exhibitor Name: _____

PROJECT NAME: _____

A separate Project Budget Worksheet is required for each project.

| Estimated Expenses | | Enterprises | | | |
|--------------------|--|-------------|-----|-----|-----|
| | | (A) | (B) | (C) | (D) |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | Total estimated Expenses (add lines 1 through 14) | | | | |

| Estimated Income | | Enterprises | | | |
|------------------|---|-------------|-----|-----|-----|
| | | (A) | (B) | (C) | (D) |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | Total estimated Income (add lines 16 through 20) | | | | |
| 22 | Total estimated Expenses (from line 15 above) | | | | |
| 23 | Total Net Income (Line 21 MINUS Line 22) | | | | |

Exhibitor Signature: _____ Date: _____

PROJECT JOURNAL

Exhibitor Name: _____

PROJECT NAME: _____

A separate Project Journal is required for each project.

| | (1) Date | (2) Description | Units | | (5) Income | (6) Expenses | (7) Hours Self Labor |
|----|----------|-----------------|---------|-----------|------------|--------------|----------------------|
| | | | (3) No. | (4) Price | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
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| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |

Project Net (Profit or Loss): (Profit or loss after all expenses and income have been calculated. This must include income from the auction and any price support received.)

NOTE: Use a separate sheet for all projects (If you have two animals, each animal has its own project sheet). You may make copies of the project journal worksheet as needed to complete your project.

Exhibitor Signature: _____ Date: _____

PROJECT MEDICATION RECORDS

Exhibitor Name: _____

PROJECT NAME: _____

A separate Project Medication Record sheet(s) is required for each project.

| DATE | MEDICATION | DOSAGE | PURPOSE |
|------|------------|--------|---------|
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Exhibitor Signature: _____ Date: _____

Parent/Guardian

Signature: _____ Date: _____

PROJECT WEIGHT GAIN RECORDS

Exhibitor Name: _____

PROJECT NAME: _____

A separate Project Weight Gain Record sheet(s) is required for each project.

| DATE | WEIGHT | GAIN Per Day* | |
|------|--------|---------------|---|
| | | | * Gain per day equals pounds gained divided by the number of days between weighing. |
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Exhibitor Signature: _____ Date: _____

COMMUNITY SERVICE ACTIVITIES

Exhibitor Name: _____

PROJECT NAME: _____

Document all Community Service activities that you have performed during the course of this project. *(Use a separate sheet for each project)*

| No. | DATE | ACTIVITY | HRS. of SERVICE |
|--------------------------------------|------|----------|-----------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
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| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| TOTAL COMMUNITY SERVICE HOURS | | | |

Exhibitor Signature: _____ Date: _____

Parent/Guardian

Signature: _____ Date: _____

PROJECT ACTIVITIES

Exhibitor Name: _____

PROJECT NAME: _____

A separate Project Activity sheet(s) is required for each project.

| DATE | ACTIVITY |
|------|----------|
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Exhibitor Signature: _____ Date: _____

Parent/Guardian

Signature: _____ Date: _____

GENERAL INFORMATION

Dressing Percentages / Feed Conversion

| Livestock | Annual Percentage | Conversion Rate |
|-----------|-------------------|--|
| Cattle | 62% | 6 to 7 pounds of feed to 1 pound of gain |
| Sheep | 52% | 5 to 6 pounds of feed to 1 pound of gain |
| Swine | 72% | 3 pounds of feed to 1 pound of gain |

Livestock Breeding Chart

| Animal | Best Age to Breed | Heat Period | | | | | Length of Gestation Period |
|--------|-------------------|-------------|------------|-----------------------|------------------------------|--------------------------------------|----------------------------|
| | | Duration | Repeats | Occurs after Delivery | Time to Breed after Delivery | Average Body Temperature (Degrees F) | |
| Mare | 48 months | 3-7 days | 18-21 days | 3-17 days | 9th day | 100.5 | 340 days |
| Cattle | 15-24 months | 12-18 hours | 18-21 days | 28 days | 8-12 weeks | 101.5 | 283 days |
| Sow | 8-10 months | 1-3 days | 18-21 days | 3-9 days | 8½ weeks | 102.6 | 114 days |
| Ewe | 18-20 months | 1-2 days | 13-19 days | 6-7 months | Summer & Fall | 102.3 | 150 days |

Depreciation Schedule

| | |
|--|--|
| Autos & Trucks (<i>Less than 13,000 lbs.</i>)5 years | Fences (<i>Agricultural</i>)10 years |
| Computers5 years | Goats and Sheep (<i>Breeding</i>)5 years |
| Cattle (<i>Dairy or Breeding</i>)7 years | Swine (<i>Breeding</i>)3 years |
| Farm Machinery & Equipment 25 years | Trees / Vines20 years |

(For all other items see IRS Publication - Farmers Tax Guide)

WEIGHTS and MEASURES

Liquid Measure

1 Tablespoon (*Level*) = $\frac{1}{2}$ Fluid Ounce
3 Teaspoons (*Level*) = 1 Tablespoon (*Level*)
2 Tablespoon (*Level*) = 1 Fluid Ounce
8 Fluid Ounces = $\frac{1}{2}$ Pint = 1 Cup
2 Cups = 1 Pint
2 Pints = 1 Quart
4 Quarts = 1 Gallon
 $7\frac{1}{2}$ Gallons = 1 Cubic Foot
1 U.S. Gallon = 231 Cubic Inches

Linear Measure

12 Inches = 1 Foot
3 Feet = 1 Yard
1,760 Yards = 1 Mile
5,280 Feet = 1 Mile

Square or Surface Measure

144 Square Inches = 1 Square Foot
9 Square Feet = 1 Square Yard
43,560 Square Feet = 1 Acre
640 Acres = 1 Square Mile
36 Sections = 1 Township

Solid or Cubic Measure

1,728 Cubic Inches = 1 Cubic Foot
27 Cubic Feet = 1 Cubic Yard
46,656 Cubic Inches = 1 Cubic Yard
128 Cubic Feet = 1 Cord
4 Feet X 4 Feet X 8 Feet = 1 Cord
1 Foot X 1 Foot X 1 Inch = 1 Board Foot
43,560 Cubic Feet of Water = 1 Acre Foot

Avoirdupois Weight

16 Ounces = 1 Pound (*lb.*)
100 Pounds = 1 Hundredweight (*cwt.*)
20 Hundredweight = 1 Ton
2,000 Pounds = 1 Ton

Metric Conversion

1 Pound = .454 Kilogram
1 Ounce = 28.35 Grams
1 Gallon - 3.785 Liters
1 Fluid Ounce = 29.573 Milliliters
1 Mile = 1.609 Kilometers
1 Yard = .9144 Meter
1 Cubic Centimeter = 1 Milliliter = .061 Cubic Inch

Unit Abbreviations

| | |
|------------------|--------|
| Acre | ac. |
| Bale | bl. |
| Board Foot | bd.ft. |
| Box | bx. |
| Cubic | cu. |
| Cubic Centimeter | cc. |
| Cubic Foot | cu.ft. |
| Cubic Yard | cu.yd. |
| Dozen | dz. |
| Each | ea. |
| Gallon | gal. |
| Hour | hr. |
| Hundredweight | cwt. |
| Liter | l. |
| Meter | m. |
| Milliliter | ml. |
| Month | mo. |
| Pair | pr. |
| Pound | lb. |
| Sack | sack |
| Weight | wt. |
| Yard | yd. |

