BLUEGRASS FESTIVAL FOOD VENDOR APPLICATION & AGREEMENT - June 21-23, 2018

APPLICATION DUE: June 14, 2019

LASSEN COUNTY FAIR

195 Russell Ave Susanville, CA 96130 Phone: (530) 251-8900

Fax: (530) 251-2715

Email: lcfair@co.lassen.ca.us

Company Name:	:			
Address:				
Phone:		Email:		
☐ 10'x20' Standard	d Space(s), \$75.00 / space (in	dicate if more	than 1 space is requested)	
			(Required by ALL s	ellina spaces)
			ate Board of Equalization. (IT'S FREE!)	3 - 1 - 1 - 1
	INSURANCE CAN INSURA	I BE PURCHASED NCE MUST BE A SERVE SAFE	ANCE REQUIRED THROUGH THE FAIR FOR \$33.00 MONEY ORDER TO CFSA REQUIRED FUNDS OF SPACE FEE"	
	<u> </u>	LICIT ITO KEI	<u> </u>	
	FRIDAY	SATURDAY		
	SET UP: 8:00am-11:00am All vehicles removed by 11:00a	am	TEAR DOWN: 4:30pm No cars on grounds until cleared by Manager	
	7 iii Vernoles Fernoved by 11:000		The cars of grounds after eleared by Manager	
	(RV s	spots include po s-\$25/ \$15/night	INT SPACE? (PLEASE CIRCLE ONE) YES NO ower and water only) (s): Arrival Date: Departure Depart	
	ITEM	PRICE	ITEM	PRICE
		LICENSES &	& PERMITS	
		•	s requirements, all Lassen County Health Departm	ent requirements an
secure <u>all licenses</u>	required by the State of California	a Franchise Tax E	Board.	
prizes, giveaways, produ authorized distributor, i further agrees that all a sufficient for consumer a prior written request or displayed must be re Licensee's agent(s) or el	ucts, and/or rendering services except tho manufacturer or licensee of all articles, protricles, products and/or services listed her purchase. Licensee may request the appr for said change in brand name products arceived and approved by the Lassen County mployees substitutes and/or adds any mericense and the Lassen County Fair may ter	se listed on the appl oducts and/or servic ein and approved by oval of the Lassen Co nd/or services must ly y Fair, otherwise Lice nu item, articles, pria	are prohibited from holding drawings or distributing, selling, or ication and approved by the Lassen County Fair. Licensee certies that are distributed, displayed and/or sold at the Lassen County the Lassen County Fair will be displayed, promoted and readile ounty Fair to change said Licensee's menu, list of articles, prizes be approved and in compliance with all Fair Policies. All literationsee will be prohibited from distributing or displaying said maixes, giveaways, products, and/or service NOT APPROVED BY THE LARM Ement immediately. Furthermore said Licensee may not be grant and the said service was a supported by the content of the said Licensee may not be grant and the said Licensee may not be grant a	fies that said Licensee is an inty Fair Grounds. Licensee y be available in quantity s, giveaways and or service ure that is to be distributed terial. If Licensee, said ssen County Fair it is a
action and suits accruin Worker's Compensatior goods, wares or mercha the Crafter/Vendor the crafter/vendor space ar	g or resulting from any damage, injury or I n law and crafter/vendor himself and from andise, caused by, arising out of or in any v right to occupy the space as designated by nd shall be for no other purposes whatsoe erstands that this agreement is for the 3 da	oss to any person or any loss, damage, c vay connected with y fair management fo ver. All safety orders	California, their officers, agents, servants and employees from a persons, including all persons to whom the crafter/vendor ma ause of action, claims or suits for damages, including but not lit the exercise by crafter/vendor of the privileges herein granted. For the purposes hereinafter set forth. The purposes of occupars of the Division of Industrial Safety, Department of Industrial Rut guarantee nor imply invitations for future Events at the Lasse	y be liable under any mited to loss of property, The Fair hereby grants to ncy shall be limited to elations must be strictly
Jim Wolcott, Lassen Coun	-		Renter Signature	