

Grade _____

School _____

Student Name _____

LASSEN COUNTY FAIR 2019

Computer/School Project

195 Russell Ave Susanville, CA 96130
530-251-8900 (Phone) 530-251-2715 (Fax)
lassencountyfair.org or lcfair.co.lassen.ca.us

Student Last Name	First Name	Middle Initial	Student Birthdate	E-Mail Address
Address		City	State	Zip Code
Telephone Number				
School and Grade		Teacher's Name		
Signature of Parent or Guardian		Today's Date		

I agree to abide by the rules & regulations published in the official Premium Book for your Fair.

OFFICE USE ONLY	DIVISION	CLASS	NAME, KIND, VARIETY, DESCRIPTION

We at the Lassen County Fair would like to thank you and your child for participating in our Fair. By signing this permission slip you will be giving permission for some of your child's work to be put on display at the Fair. Arrangements will be made for the Fair to pick up and display the work of anyone who wants to participate. The exhibits will be on display from July 17, 2019 to July 21, 2019. Each exhibit will be marked indicating what child entered it, what school they are from, a description of their work, and ribbons given. The Monday after the Fair, July 22, 2019 all exhibits will be available to be picked up. If you would like your child's exhibit you will need to pick it up at the Fair. All exhibits will need to be picked up by Monday July 26, 2019. **The exhibits will not be delivered back to the school.** We look forward to exhibiting your child's work in the Lassen County Fair.

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she has read and has full understanding of the rules and regulations of the Lassen Co. Fair and agrees to be governed by them. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the Fair my photograph may be taken. My signature on this form authorizes the Fair Association to use said photographs for promotional and public releases.

Signature of Exhibitor _____ Date _____

Signature of Parent (if under 18) _____ Date _____ Phone # _____

Please affix your child's name and attach this form to the back of their project