

# Lassen County Fair Business Decorating Contest

The Fair Board is inviting all businesses in Lassen County to help kick off the 2018 Lassen County Fair!

## Rules and regulations:

- The businesses should use this year's Fair theme, "140 years of Squeals and Wheels" to decorate both the inside and outside of their business.
- The business with the winning decorations will receive 10-Season Admission passes and 10-general admission passes for the Eric Paslay Friday Night Concert.
- Entry forms must be submitted to the Fair Office Friday, June 29<sup>th</sup>, 2018 by 5 PM.
- Entries will be judged prior to opening of the fair.

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she has read and has full understanding of the rules and regulations of the Lassen County Fair and agrees to be governed by them. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the Fair my photograph may be taken. My signature on this form authorizes the Fair Association to use said photographs for promotional and public releases.

\_\_\_\_\_  
Name of Business Competing

\_\_\_\_\_  
Contestant Signature

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Date

JULY 18TH THROUGH JULY 22ND