



## LASSEN COUNTY FAIR JUNIOR FAIR ADVISORY BOARD

### 2017-18 NEW MEMBERSHIP APPLICATION

Name \_\_\_\_\_ DOB \_\_\_\_\_ Age \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

High School/College \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Please answer the following questions on a separate sheet of paper, giving your thoughts, ideas and opinions. Questions should be typed and answered in complete sentences.

1. List your Clubs, Sports, Activities and Organizations you are involved in?
2. Why is community involvement and leadership important to you?
3. How would your friends describe you?
4. How would planning, organizing and supervising community activity benefit your personal growth?
5. What skills are you hoping to learn/build on as a member of the Junior Fair Board?
6. Please attach 2 letters of recommendation to your application.
7. Why do you want to be a member of the junior fair board?

Do you have any conflicting plans during the 2018 Lassen County Fair that would prevent you from carrying out your duties at the Fair? YES  NO  If YES please explain: \_\_\_\_\_

Applications due by **Tuesday, March 6<sup>th</sup> 2018**. Please submit your application in person on or before the due date above to the Lassen County Fair Office at 195 Russel Avenue Susanville, CA 96130.

Reference: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Cell: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_